

(MON) MAR 1 2004 23:26/ST. 23:25/N0. 6319784778 P 1

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## FERENCE & ASSOCIATES

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### FACSIMILE COVER SHEET

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To: Assistant Commissioner for Patents

Fax Number: (703) 746-7239

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From: Stanley D. Ference III

Date: March 1, 2004

Pages: 21 pages (including this cover sheet)

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#### MESSAGE:

Application No. 09/627,372

Examiner Anh Ly

Art Unit 2172

Amendment Transmittal

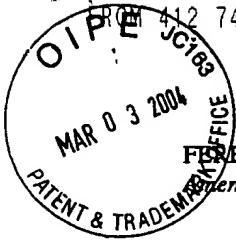
Amendment

Petition for Two Month Extension of Time

Completed Credit Card Payment Form

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(MON) MAR 1 2004 23:26/ST. 23:25/NO. 6319784778 P 2

Atty. Docket No. JP9-1999-0804US1  
(590.017)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Pan et al.  
Serial No. : 09/627,372 Examiner : Anh Ly  
Filed : July 28, 2000 Group Art Unit : 2172  
For : METHOD AND SYSTEM FOR PROVIDING NATIVE LANGUAGE  
QUERY SERVICE

HON. COMMISSIONER OF PATENTS AND TRADEMARKS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1.  Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2.  In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

3.  Small Entity status of this application has been established by a verified statement previously submitted.

4.  A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 746-7239 to the Assistant Commissioner for Patents on March 1, 2004.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)

(Signature of person mailing paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
*Amendment Transmittal*

Atty. Docket No. JP9-1999-0804US1  
(590.017)

5.  Also enclosed: \_\_\_\_\_

6.  No additional filing fee is required.

7.  The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>		
Total Claims	16	** 20	= * 0	x	\$9	=	O	x	\$18 =
Ind. Claims	5	*** 5	= * 0	x	\$42	=	O	x	\$84 =
<input checked="" type="checkbox"/> Multiple Dependent Claim Presented				+	\$140	=	O	+	\$280 =
				<u>TOTAL</u>	= \$		O	<u>TOTAL</u>	= \$0
							R		

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

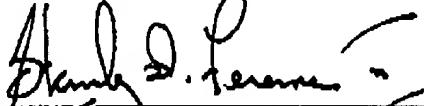
8.  Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.

9.  The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.

10.  The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

**FERENCE & ASSOCIATES**

By   
Stanley D. Ference III  
Reg. No. 99,679

Dated: March 1, 2004

Mailing Address:

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Pittsburgh, Pennsylvania 15143  
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